

KFS USE ONLY

Date Received _____ Received by _____

2012 Volunteer Fire Assistance Cooperative Fire Protection Program Application

**▮ MUST BE POSTMARKED NO LATER THAN APRIL 15, 2012 ≈
TO RECEIVE FULL CONSIDERATION. APPLICATIONS WILL BE
ACCEPTED AFTER THIS DEADLINE ONLY IF VFA FUNDING HAS NOT
YET BEEN RECEIVED BY KANSAS FOREST SERVICE.**

FDID#: _____

(Very IMPORTANT, also if it has changed from last year, please note

Official Fire Dept./Dist. Name: _____

E-MAIL ADDRESS (if available) _____

UPDATE CONTACT INFORMATION IF NECESSARY BUT
PLEASE USE THE OFFICIAL FIRE DEPARTMENT OR
CITY/TOWNSHIP/COUNTY MAILING ADDRESS.

ADDRESS/PERSONNEL CORRECTIONS

CURRENT ADDRESS LABEL HERE



US Forest Service
Department of Agriculture

Kansas Forest Service
Kansas State University

▮ RETURN APPLICATION BY APRIL 15, 2012≈

QUALIFICATION CRITERIA

1. The protection area must be less than 10,000 in population (some exceptions may apply).
2. This grant must be used to finance training or purchasing **fire equipment**.
3. Local funds must be available to pay at least 50% of the total project cost.

IF YOU HAVE CHECKED AND COMPLETED THE INFORMATION ON THE PREVIOUS PAGE AND MET THE *QUALIFICATION CRITERIA*, CONTINUE.

APPLICANT IDENTIFICATION

1. Is this application from a countywide fire department? _____ Yes _____ No
2. Is this application from more than one Department/District? _____ Yes _____ No
NAME: _____ FDID# _____
NAME: _____ FDID# _____
NAME: _____ FDID# _____

EVALUATION CRITERIA

1. What is the approximate size of applicant's primary response area _____ sq. miles?
2. How many departments (or substations within a district) will benefit from this grant _____?
3. What is the combined total of **fire** responses for all department/districts(s) on this application in the past year (Include false alarms) _____?
4. From **October 1, 2010 to September 30, 2011**, how many K-FIRS reports have been filed with the State Fire Marshals Office (Including **NO ACTIVITY** reports)? Total of all applying department/districts _____? What % of the total incidents was reported? _____?
5. What percent of these responses were **wildland fires** (to the nearest 10%) _____?
6. **Firefighter training**. Provide the average number of hours spent in training per firefighter in **2011**. (Divide the total hours of fire training for all firefighters for this period by the number of members, total per application. **DO NOT** include EMS training) _____.
7. How many firefighters are listed on each department/district roster?
dept. 1 _____ dept.2 _____, dept.3 _____ dept.4, _____? Of those that have been on more than 6 months, how many have successfully completed I-100 and IS-700 NIMS training (Total of all departments) _____?
How many of the command staff have taken I-200 (Total of all departments) _____?
8. How many have taken part in Wildfire training in the past 12 months (total per application) _____? Which agency provided it _____?

9. Would the department/districts take advantage of Wildland Fire training if it were made available to you? _____ YES _____ NO
10. What is the approximate population of the area protected (total of all departments/districts) _____?
11. How many communities will be impacted by this grant; Incorporated _____, Unincorporated _____, or townships _____? (Count each entity only once).
12. How many pieces of apparatus or firefighters (*not both*) will be impacted by receiving this grant # _____? (Ex. PPE-firefighters; hose, tools, etc-apparatus).
13. What is the total number of apparatuses operated by the applying departments/districts? :
 - Type 6 Wildland Engines (Brush Trucks carrying 150-399gal) _____
 - Type 5-3 Wildland Engines (Brush Trucks carrying 400-750gal) _____
 - Type 1-2 Structure Engines (Class A, B) _____
 - Tenders (over 1000gal w/ "quick dumps") _____
 - Service or support vehicles _____
 - *Total # of Federal Excess Personal Property (FEPP) equipment represented on this application _____.

PROJECT REQUEST: Please list below the equipment needed. **Purchases made prior to October 1, 2011 do not qualify.**

Items(s)	Cost/Unit	Quan.	Item(s)	Cost/Unit	Quan.

Add description if helpful: _____

KFS approves: items: _____ match\$ _____/total\$ _____

TOTAL (estimated cost of the entire project): \$ _____
PREFERENCE MAY BE GIVEN TO APPLICATIONS THAT BENEFIT MORE THAN ONE DEPARTMENT, EQUIPMENT THAT WILL BE UTILIZED BY MULTIPLE JURISDICTIONS OR FOR THE PURCHASE OF EQUIPMENT THAT IS DESIGNATED PRIMARILY FOR WILDFIRE OR URBAN INTERFACE SUPPRESSION.

NARRATIVE: VERY IMPORTANT!

Specify what will be accomplished and the benefits expected if the application is approved. Exemplify any problems that would be resolved as a result of receiving this grant. Illustrating how the department is currently coping with the

This application can also be found at: www.kansasforests.org/fire/assistance/index.shtml.