



2610 Claflin Rd.  
Manhattan, KS 66502  
(785) 532-3300

# Community Hazard Tree Cost Share Application

Completed applications need to be emailed to [KFSCommunity@ksu.edu](mailto:KFSCommunity@ksu.edu). The application deadline is October 24th, 2023, by 6 pm CST. No late applications will be accepted.

Title of Proposed Project: \_\_\_\_\_

Community Name: \_\_\_\_\_

Population: \_\_\_\_\_

Contact Name and Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Partnering Agencies/Organizations: \_\_\_\_\_

Project Start Date: \_\_\_\_\_

Project End Date: \_\_\_\_\_

Date you contacted your District Forester to discuss the project: \_\_\_\_\_

Did you include an attachment of:

Budget Sheet

Match Commitment Letter(s)

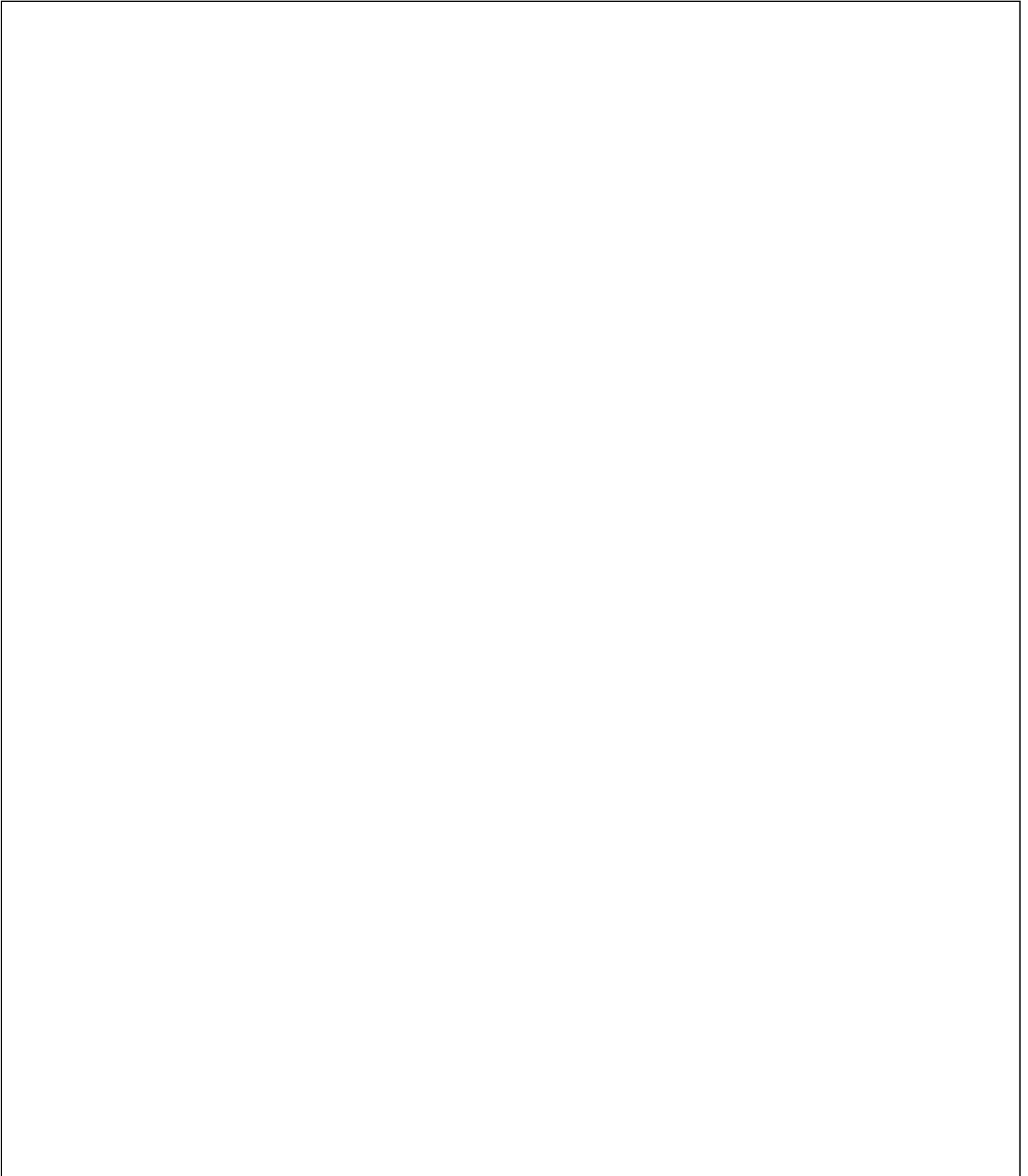
Photos of trees to be removed

Map showing the location of trees being removed

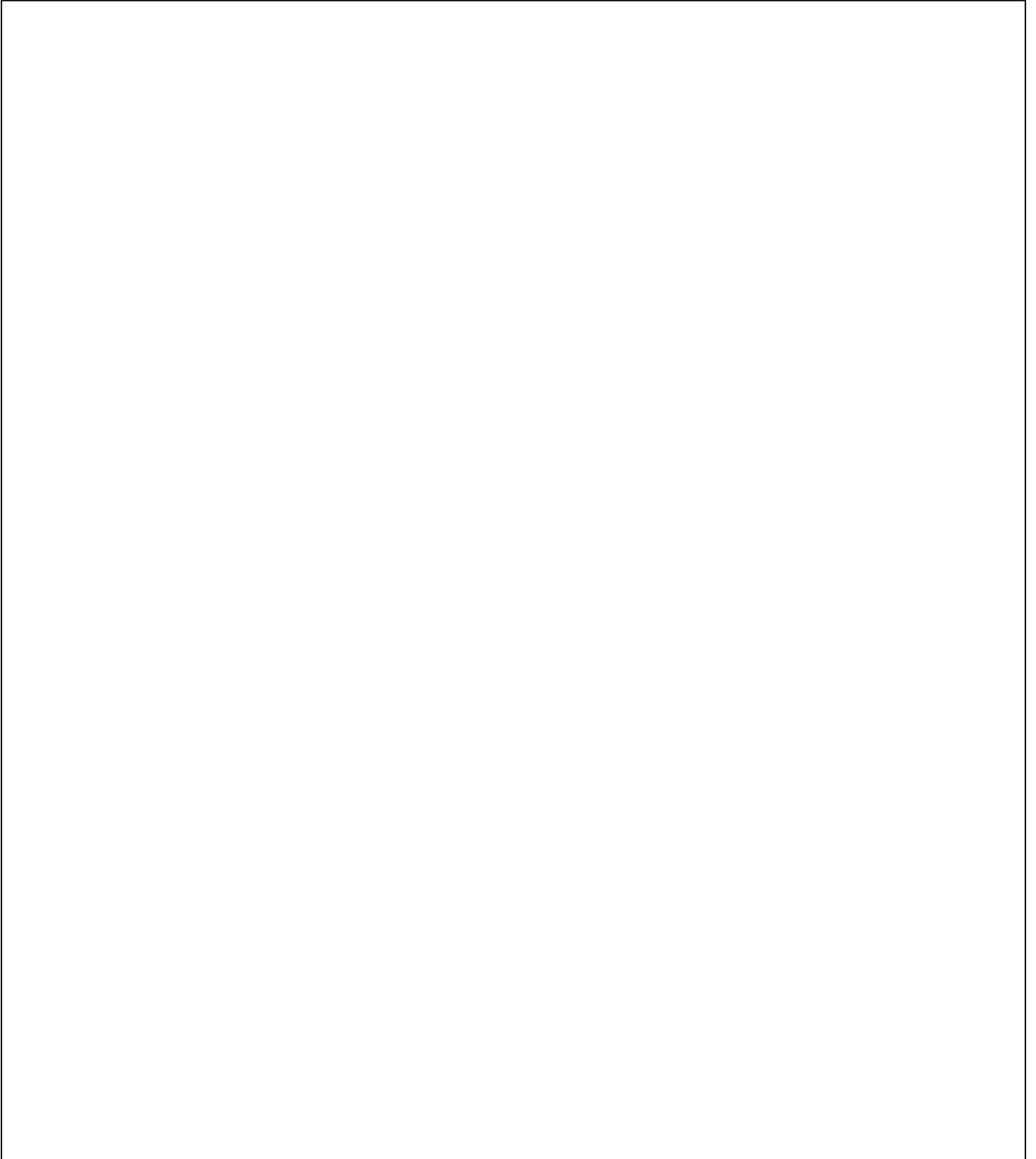
Map showing the location of trees being planted

Contractor Bid(s)

Project Description:

A large, empty rectangular box with a thin black border, occupying most of the page below the 'Project Description:' label. It is intended for the user to enter the details of the project.

Replanting Plan:

A large, empty rectangular box with a thin black border, occupying most of the page below the 'Replanting Plan:' header. It is intended for the user to provide details of their replanting plan.

Detailed Budget Items by Object Class Categories	Requested Amount \$	Community Match \$	Other Match \$	Source of "Other Match"
<b>a. Personnel</b>				
<b>b. Fringe Benefits</b>				
<b>c. Travel</b>				
<b>d. Equipment</b>				
<b>e. Supplies</b>				
<b>f. Contractual</b>				
<b>g. Construction</b>				
h. Administrative				
<b>i. Other</b>				
<b>i. Total Direct Charges</b> <i>(sum of a-i)</i>				
<b>j. Indirect Charges</b>				
<b>k. Totals</b> (i + j)				
<b>l. Program Income</b>				

Official Authorized Signature \_\_\_\_\_