



***PURCHASES OF EQUIPMENT THAT IS DESIGNATED PRIMARILY FOR WILDFIRE OR URBAN INTERFACE SUPPRESSION OR THAT WILL BE USED BY MULTIPLE JURISDICTIONS WILL RECEIVE THE HIGHEST PRIORITY.***

QUALIFICATION CRITERIA

- a. The protection area must be less than 10,000 in population **or** a larger community that has wildland fire suppression responsibilities to a rural population of less than 10,000.
- b. This grant must be used to finance training or purchasing fire equipment.
- c. Local funds must be available to pay at least 50% of the total project cost.
- d. Sixty percent of the members that have been on the department 6 month must have completed IS-100 and IS-700 (Training required by Kansas Executive Order 05-03, issued April, 2005.)
- e. A minimum of 12 hours of training are required to receive full consideration for this grant.

*IF YOU HAVE MET THE QUALIFICATION CRITERIA, CONTINUE.*

EVALUATION CRITERIA

***(Department and District are sinuous.)***

- 1. The number of communities served \_\_\_\_\_ (each town=1, each township=1, each village = 1 community).
- 2. Population of **Incorporated communities** \_\_\_\_\_ **Unincorporated area** \_\_\_\_\_ served.
- 3. What is the approximate size of district's area in square miles \_\_\_\_\_?
- 4. How many stations are within this district \_\_\_\_\_?
- 5. What is the total of **fire** responses for the district from January 1, 2018 to December 31, 2018 (Include false alarms) \_\_\_\_\_? Of these, how many were wildland fires \_\_\_\_\_?
- 6. From **October 1, 2017** to **September 30, 2018**, what PERCENT of the fire incidents have been reported in K-FIRS (Including **NO ACTIVITY**, each month will have a minimum of one (1) report) \_\_\_\_\_%?
- 7. **\*\*\*\*\*VERY IMPORTANT\*\* Training.** Provide the average number of DOCUMENTABLE of hours of training per firefighter in CY 2018. **(Divide the total hours of training for the department by the number of members on the roster.) (DO NOT include EMS training) Total average hours per person** \_\_\_\_\_.
- 8. **Total hours of wildland fire training, same formula** \_\_\_\_\_.  
Who provided the Wildland Fire Training \_\_\_\_\_?
- 9. If I visited this department unannounced, how many fire fighters would be on the roster \_\_\_\_\_?  
How many are volunteer \_\_\_\_\_, paid-on-call \_\_\_\_\_, part-time \_\_\_\_\_, career \_\_\_\_\_.
- 10. Of those that have been on the department more than 6 months, how many have successfully completed I-100 and IS-700 NIMS training \_\_\_\_\_? How many have taken I-200 \_\_\_\_\_?
- 11. List the departments/districts this applicant has a written Mutual-Aid Agreement with:  
\_\_\_\_\_

12. What is your current ISO insurance class rating for the communities served \_\_\_\_\_?
13. If the local emergency manager were contacted, how would that person describe their involvement with this department: Very\_\_\_\_, Somewhat\_\_\_\_, Neutral\_\_\_\_, Very little\_\_\_\_, Not at all\_\_\_\_?  
 LOCAL EM'S NAME: \_\_\_\_\_, phone # (\_\_\_\_) \_\_\_\_--\_\_\_\_\_
14. How many members of this department are current members of the Kansas State Fire Fighters Association \_\_\_\_\_? Kansas Association of Fire Chiefs \_\_\_\_\_?
15. Type 6 Wildland Engines (Brush Trucks carrying 150-399gal) \_\_\_\_\_  
 Type 3-5 Wildland Engines (Brush Trucks carrying 400-750gal) \_\_\_\_\_  
 Type 1-2 Structure Engines (Class A, B) \_\_\_\_\_  
 Tenders (over 1000gal w/ "quick dumps") \_\_\_\_\_  
 Service or support vehicles (incl. UTV, ATV, service trucks, cars, etc.) \_\_\_\_\_  
 Number of apparatuses operated by the department/district? \_\_\_\_\_  
 FEPP and/or FFP equipment represented on this application. TOTAL: \_\_\_\_\_  
FEPP/FFP ONLY: \_\_\_\_\_
16. Are all meetings concerning department purchasing, expenditures, grants, transfer of funds, election of officers and other like decisions in compliance with the Kansas Open Record Act (K.S.A. 45-218(a)? **YES NO.**  
 Is there an elected or appointed custodian of those records? **YES NO**
17. How are FRA funds utilized? \_\_\_\_\_
18. Are FRA funds kept in accounts totally separate from all other financial accounts? **YES NO**

Project Request: Please list below the equipment needed. Purchases must be made *after* October 1, 2017.

**!!!!WILDLAND PPE or EQUIPMENT and COMMUNICATION EQUIPMENT ARE A PRIORITY!!!!**

Items(s)	Quantity +	Cost/Unit =	Total of each item

TOTAL (estimated cost of the entire project): \$ \_\_\_\_\_

Approval given to purchase: \_\_\_\_\_

**ONLY APPROVED ITEMS WILL BE REIMBURSED ON THIS APPLICATION**

MATCH \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

20. Has the enclosed EXPENDITURE CARD been returned or included? **YES NO**

**NARRATIVE OPTIONAL: USE THE NARRATIVE TO DESCRIBE THE BENEFIT IF NECESSARY, OR IF ITEMS ARE WILL NOT BE USED FOR THE "TRADITIONALLY" INTENDED PURPOSE.**

Be sure your narrative supports your project request. Use only if you need to explain your project to a greater degree.

Exemplify any problems that would be resolved as a result of receiving this grant. Illustrating how the department is currently coping with the problems may strengthen your case. You may use a separate sheet.

Return this application and (OPTIONAL) supporting narrative by **APRIL 15, 2019 to: Kansas Forest Service, Attn: Fire Management Officer, 2610 Claflin Rd., Manhattan, KS 66502-2798.**

**REREAD ALL THE QUESTIONS TO BE SURE YOU HAVE ANSWERED THEM CORRECTLY. WE WILL NOT GUESS AT WHAT YOU MEANT!!!!!**

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